Phineas Parkhurst Quimby:
His Complete Writings and Beyond

Ronald A. Hughes, editor

Including the Missing Works of P. P. Quimby

Phineas Parkhurst Quimby: His Complete Writings and Beyond is the ultimate reference source for historically accurate information of this nineteenth-century clockmaker turned metaphysical teacher and healer. Born in Lebanon, New Hampshire on February 16, 1802, "Park" Quimby's family moved to Belfast, Maine in 1804, where he grew to develop his natural mechanical aptitude and would later apply himself to the study of the cause and cure of disease for the healing benefit of mankind.

Including the Missing Works of P. P. Quimby: based on new and independent research by the editor, the present volume surpasses all previously published "complete" compilations of Phineas Parkhurst Quimby’s writings in size, scope and historical accuracy. Within these pages you will find:

- All of Phineas Parkhurst Quimby's previously published writings in their original uncut and unedited form.
- Thirty-seven never-before-published articles or pieces written by Phineas Parkhurst Quimby.
- Commentary by the designated copyists: George A. Quimby, Sarah E. Ware, and Emma G. Ware.
- Photographs and transcriptions of the Letters Patent issued to Phineas Parkhurst Quimby. Two of these Letters Patent are signed by President Andrew Jackson.
- Letters of Introduction carried by Phineas P. Quimby and mesmerism subject Lucius C. Burkmar.
- Lucius C. Burkmar's private journal kept during Quimby's itinerant mesmerist years.
- Phineas Parkhurst Quimby's Lecture Notes in the historically accurate and unaltered, original format.
- Commentary by the editor with microfilm reference numbers for documentation purposes.
- Phineas Parkhurst Quimby's writings arranged in alphabetical order to facilitate easy access.

"Dr. Quimby's writings are not to establish any religious creed or bolster up any belief of man, but they are simply the outpouring of a truth that sees the sick cast into prison for no other cause than a belief in the opinions of man, there to linger out a miserable existence, driven from society into the dark cell of disease where no friend is allowed to enter to soothe their woes. The knowledge of this condition is known to him from their own feelings and calls forth his place in
their behalf. He stands to the sick as an attorney to a criminal, a friend. This is what he believes Jesus intended to communicate to the world when he said they that are well need not a physician, but they that are sick. So he pleads their cases and destroys their opinion, breaks the bars of death and sets the prisoner free. This was Jesus’ religion, that he believed, taught, and practiced.” (From the Preface of “Questions and Answers.”)

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